

Town of Waterboro

**20/20 Master Planning Committee**

**Agenda**

February 23, 2015 – 5:15 PM – Central Fire Station

1. **Call to Order:** Bob
2. **Review & Accept Agenda:** Bob
3. **Minutes:** Review, discuss & vote on minutes for January 26, 2015 meeting
4. **Announcements:**
  - A. Share information related to Planning Board activities: Tom & Judi
  - B. Other announcements, if any
5. **Correspondence, if any:**
6. **Old Business:**
  - A. Status Report on Economic Development Chapter: Tom & Bob
  - B. Review Draft of Open Space and Natural Resources Chapter: Dianne & Todd
  - C. Review Revised Action Planning Strategy List and  
Review & vote to approve the Final Draft of the Future Land Use Planning Chapter: Tom
  - D. Status Report on Executive Summary for Final Report: Bob
  - E. Other Old Business, if any: All
7. **New Business, if any:**
  - A. Review budget status for current Fiscal Year and take any action as necessary: Tom
  - B. Other New Business, if any: All

**Adjournment:**

**Upcoming Meetings:** March 30, 2015 – 5:15 PM Regular Meeting – Central Fire Station