

## **SELECTMEN'S MEETING AGENDA**

**April 7, 2003**

7:00 p.m.

Minutes of 3/31/03

### **APPOINTMENTS**

7:00 – PUBLIC HEARING – Referendum Questions & Ordinances for Town Meeting

7:30 – Ann Worth re: Consent Agreement

### **NEW BUSINESS**

1. Commercial Paving Proposal
2. Cancellation of Hanover Insurance Company with Adelphia Communications Corp.
3. Request to purchase Lake Arrowhead lot Map 42 Lot A175

### **OLD BUSINESS**

### **OTHER**

### **HEARING OF DELEGATION:**

### **ITEMS NEEDING SIGNATURE**

1. Warrant for Bills & Payroll
2. Minutes of 3/31/03
3. Commercial Paving Proposal
4. Hanover Insurance Form

### **REMINDERS:**

**Wed. April 9<sup>th</sup> @ 7 p.m. – Finance Committee – Town Hall**

**Wed. April 9<sup>th</sup> @ 8 p.m. – SAD #57**

**Thurs. April 10<sup>th</sup> @ 11:30 a.m. – Senior Luncheon – Snowmobile Club**

**Fri. April 11<sup>th</sup> 9-5 – Lifeline Screening sponsored by Massabesic Adult Education – Town Hall**

**Sat. April 12<sup>th</sup> 8-1 – Cribbage Tournament – Town Hall**

**Sat. April 12<sup>th</sup> @ 8:30 a.m. – Ossipee Lake Association – Town Hall**

**Mon. April 14<sup>th</sup> @ 7 p.m. – Tom Allen Open Meeting followed by Selectmer's Meeting**

**Mon. April 14<sup>th</sup> @ 7 p.m. – Parks & Recreation Committee – Town Hall**

**Tues. April 15<sup>th</sup> @ 6:30 p.m. – Library Board - Library**

**Tues. April 15<sup>th</sup> @ 7 p.m. – Transfer Station Committee – Annex**

**Wed. April 16<sup>th</sup> @ 7 p.m. – Lake Arrowhead Committee – Town Hall**

**Wed. April 16<sup>th</sup> @ 7:30 p.m. – Planning Board - Annex**

