

## **SELECTMEN'S MEETING AGENDA**

**May 12, 2003**

7:00 p.m.

### **COUNCIL MEETING**

Minutes of 4/28/03

### **ANNOUNCEMENTS**

Meals on Wheels needs drivers. Please call Esther Bell at 929-6525 9 a.m. – 12:30 to volunteer

### **APPOINTMENTS**

8:00 – Custom Homes re: Consent Agreement

### **NEW BUSINESS**

1.

### **OLD BUSINESS**

1. Code Enforcement Office & Planning Board
2. ERUSA Agreement

### **OTHER**

### **HEARING OF DELEGATION:**

### **EXECUTIVE SESSION: Personnel Issue**

### **ITEMS NEEDING SIGNATURE**

1. Warrant for Bills & Payroll
2. Minutes of 4/28/03
3. Waiver Form
4. Ledger Adjustments

### **REMINDERS:**

**Wed. May 14<sup>th</sup> @ 7 p.m. – Finance Committee – Town Hall**

**Weds. May 14<sup>th</sup> @ 7 p.m. – SAD 57 - Massabesic High School Cafeteria**

**Thurs. May 15<sup>th</sup> @ 6:30 p.m. – Garden Club – Town Hall**

**Thurs. May 15<sup>th</sup> @ 7 p.m. – Old Home Days – Town Hall**

**Thurs. May 15<sup>th</sup> @ 7:30 p.m. – Road Review Committee – Annex**

**Sat. May 17<sup>th</sup> @ 8:30 a.m. – Town Republic Committee – Town Hall**

**Mon. May 19<sup>th</sup> @ 7 p.m. – Public Safety Committee – Town Hall**

**Mon. May 19<sup>th</sup> @ 7 p.m. – Selectmen's Meeting – Annex**

**Tues. May 20<sup>th</sup> 9 a.m. – 8 p.m. – SAD #57 Budget Vote**

**Tues. May 20<sup>th</sup> @ 6:30 p.m. – Volunteer Water Testing – Town Hall**

**Tues. May 20<sup>th</sup> @ 6:30 p.m. – Library Board – Library**

**Tues. May 20<sup>th</sup> @ 7:30 p.m. – Water District Trustees – Annex**

