

## **SELECTMEN'S MEETING AGENDA**

**June 30, 2003**

7:00 p.m.

Minutes of 6/23/03

### **ANNOUNCEMENTS**

Meals on Wheels needs drivers. Please call Esther Bell at 929-6525 9 a.m. – 12:30 to volunteer

### **APPOINTMENTS**

### **NEW BUSINESS**

1. Vote to sign the state grant agreement re: Transfer Station building
2. Vote to appoint Fire Chief for 2003-2004
3. Vote to appoint CEO & Alternate for 2003-2004
4. Vote to appoint ACO/Constable for 2003-2004
5. Vote to appoint Motor Vehicle Agent for 2003-2004
6. Vote to appoint Tax Collector for 2003-2004
7. Vote to appoint Treasurer for 2003-2004
8. Beach attendants
9. Committee & Administrator extension not to exceed 60 days
10. Use outdated dump stickers at beach area (FREE)
11. Public Beach/CEO
12. Vote to extend D. Waterhouse hauling contract

### **OLD BUSINESS**

1. Request to change either meeting night or night that offices are open late
2. Report on chemical capture
3. Work at boat ramp – lower lake
4. Report on meeting at SRCTV

### **OTHER**

### **HEARING OF DELEGATION:**

### **ITEMS NEEDING SIGNATURE**

1. Warrant for Bills & Payroll
2. Minutes of 6/16/02
3. Appointment Papers
4. Transfer Station Grant Agreement
5. Abatements

### **REMINDERS:**

**Tues. July 1<sup>st</sup> @ 7:30 p.m. – Water District Trustees – Annex**

**Wed. July 2<sup>nd</sup> @ 7 p.m. – Conservation Committee – Town Hall**

**Wed. July 2<sup>nd</sup> @ 7:30 p.m. – Planning Board – Annex**

**Thurs. July 3<sup>rd</sup> @ 6 p.m. – Fire Dept. Training – Town Hall**

**Thurs. July 3<sup>rd</sup> @ 7 p.m. – Historical Society – Town Hall**

**Thurs. July 3<sup>rd</sup> @ 7:30 p.m. – Road Review Committee – Annex**

**Fri. July 4<sup>th</sup> Town Offices Closed**

**Mon. July 7<sup>th</sup> @ 7 p.m. – Selectmen’s Meeting – Annex**

**Mon. July 7<sup>th</sup> @ 7 p.m. – Parks & Recreation Committee – Town Hall**