

# SELECTMEN'S MEETING AGENDA

October 14, 2003

7:00 p.m.

Minutes of 10/7/03

## ANNOUNCEMENTS

## APPOINTMENTS

## NEW BUSINESS

1. Concealed weapon permits – Issue by State Police
2. Committee Appointments
3. Purchase Order Policy

## OLD BUSINESS

1. Parking lot and sidewalk snowplowing contracts
2. Vote to hire D & C Builders for pull down stairway
3. Plowing of non-town roads
4. Sand shed grant application
5. Lynn Bell project
6. Baler for recycling center

## HEARING OF DELEGATION:

## EXECUTIVE SESSION: Personnel Issue

## ITEMS NEEDING SIGNATURE

1. Warrant for Bills & Payrol
2. Minutes of 10/7/03

## REMINDERS:

- Wed. Oct. 15<sup>th</sup> @ 7:30 p.m. – Planning Board – Annex  
Thurs. Oct. 16<sup>th</sup> @ 6:30 p.m. – Garden Club – Town Hall  
Thurs. Oct. 16<sup>th</sup> @ 7:30 p.m. – Road Review Committee – Town Hall  
Sat. Oct. 18<sup>th</sup> @ 8:30 a.m. – Town Republican Committee – Town Hall  
Mon. Oct. 10<sup>th</sup> @ 6:30 p.m. – Area Selectmen's Meeting – Annex  
Mon. Oct. 20<sup>th</sup> @ 7 p.m. – Parks & Recreation Committee – Town Hall  
Mon. Oct. 20<sup>th</sup> @ 7 p.m. – Library Visioning Session – Town Hall  
Mon. Oct. 20<sup>th</sup> @ 7:30 p.m. – Water District – Town Hall  
Tues. Oct. 21<sup>st</sup> @ 6:30 p.m. – Library Board – Library  
Tues. Oct. 21<sup>st</sup> @ 7 p.m. – Selectmen's Meeting – Annex  
Wed. Oct. 22<sup>nd</sup> @ 7 p.m. – Transfer Station Committee – Annex  
Wed. Oct. 22<sup>nd</sup> @ 7 p.m. – SAD #57 Directors –  
Thurs. Oct. 23<sup>rd</sup> @ 11:30 a.m. – Senior Luncheon – Snowmobile Club

