

# **SELECTMEN'S MEETING AGENDA**

**October 28, 2003**

7:00 p.m.

Minutes of 10/21/03

## **ANNOUNCEMENTS**

## **APPOINTMENTS**

## **NEW BUSINESS**

1. Concealed Weapon Permits
2. Funding for Area Selectmen
3. Vote to accept resignations of Joe & Linda Fortunato from Library Board
4. Request from Library for Petty Cash Account

## **OLD BUSINESS**

1. Vote to go to referendum for baler

## **HEARING OF DELEGATION:**

## **EXECUTIVE SESSION: Property Abatement & Personnel Issue**

## **ITEMS NEEDING SIGNATURE**

1. Warrant for Bills & Payrol
2. Minutes of 10/21/03
3. SAD #57 Warrant
4. Certificate of Commitment

## **REMINDERS:**

**Mon. Nov. 3<sup>rd</sup> @ 7:30 p.m. – Water District Trustees – Town Hall**

**Tues. Nov. 4<sup>th</sup> 7 a.m. – 8 p.m. – Election – Town Hall**

**Tues. Nov. 4<sup>th</sup> @ 7 p.m. – Selectmen's Meeting – Annex**

**Weds. Nov. 5<sup>th</sup> @ 7 p.m.- Conservation Committee– Town Hall**

**Weds. Nov. 5<sup>th</sup> @ 7:30 p.m. – Planning Board - Annex**

**Mon. Nov. 10<sup>th</sup> @ 7 p.m. – Community Workshop on Section 504 - Massabesic High School Auditorium**