

## **SELECTMEN'S MEETING AGENDA**

**February 3, 2004**

7:00 p.m.

### **ANNOUNCEMENTS**

Public Hearing on York County Budget, Wednesday, February 4<sup>th</sup> at 7 p.m. – Courthouse 2<sup>nd</sup> floor

### **APPOINTMENTS**

7:00 – Paul Kussman re: Transfer Station

### **NEW BUSINESS**

1. Fire in container – Transfer Station
2. Change in Selectmen's Meeting's effective week of 2/24/04

### **OLD BUSINESS**

- 1.

### **HEARING OF DELEGATION:**

**EXECUTIVE SESSION: Employee Review Format**

### **ITEMS NEEDING SIGNATURE**

1. Warrant for Bills & Payrol
2. Minutes of 1/27/04

### **REMINDERS:**

**Wed. Feb. 4<sup>th</sup> @ 7 p.m. – Transfer Station Committee – Town Hall**

**Wed. Feb. 4<sup>th</sup> @ 7:30 p.m. – Planning Board – Annex**

**Thurs. Feb. 5<sup>th</sup> @ 7:30 p.m. – Road Review Committee – Town Hall**

**Sun. Feb. 8<sup>th</sup> @ 2 p.m. – Democratic Caucus – Town Hall**

**Mon. Feb. 9<sup>th</sup> @ 7 p.m. – Parks & Recreation Comm. – Town Hall**

**Mon. Feb. 9<sup>th</sup> @ 7 p.m. – Public Safety Comm. – Town Hall**

**Tues. Feb. 10<sup>th</sup> @ 7 p.m. – Council Meeting – Annex**

**Wed. Feb. 11<sup>th</sup> @ 7 p.m. – Finance Committee – Annex**

**Wed. Feb. 11<sup>th</sup> @ 7 p.m. – SAD #57 Directors –**

**Thurs. Feb. 11<sup>th</sup> @ Noon – Senior Luncheon – Snowmobile Club**

**Thurs. Feb. 12<sup>th</sup> @ Library Board – Library**

