

SELECTMEN'S MEETING AGENDA

October 12, 2004

7:00 p.m.

ANNOUNCEMENTS

Candidates Night October 19th at 7 p.m.

Minutes of 9/28/04

APPOINTMENTS

7:00 – Consent Agreement – Map 45 Lot 1528

TOWN ADMINISTRATOR'S REPORT

NEW BUSINESS

1. Vote to sign Junkyard Permit for Robert & Ruth Jones
2. Committee Appointments
3. Vote on auditor

OLD BUSINESS

1.

HEARING OF DELEGATION:

EXECUTIVE SESSION: Hardship Abatement

ITEMS NEEDING SIGNATURE

Warrants for Bills and Payroll:

1. Minutes of 9/28/04
2. Concealed Weapon Application
3. MDOT Agreement

REMINDERS:

Weds. Oct. 13th @ 7 p.m. – SAD #57 Directors

Weds. Oct. 13th @ 7 p.m. – Finance Committee – Town Hall

Thurs. Oct. 14th @ Noon – Senior Luncheon – Snowmobile Club

Thurs. Oct. 14th @ 7 p.m. – Zoning Board of Appeals – Town Hall Annex

Thurs. Oct. 14th @ 7 p.m. – Transfer Station Committee – Town Hall

Sat. Oct. 16th @ 8:30 a.m. – Town Republican Committee – Town Hall

Mon. Oct. 18th @ 6 p.m. – Library Building Committee - Library

Mon. Oct. 18th @ 6:30 p.m. – Area Selectmen's Meeting – Town Hall Annex

Mon. Oct. 18th @ 7:30 p.m. – Water District Trustees – Town Hall

Tues. Oct. 19th @ 6 p.m. – Selectmen's Meeting – Town Hall Annex

Tues. Oct. 19th @ 7 p.m. – Candidates Night – Town Hall Annex