

SELECTMEN'S MEETING AGENDA

March 8, 2005

7:00 p.m.

ANNOUNCEMENTS

APPOINTMENTS

7:00 – Keith Montpas re: town land

TOWN ADMINISTRATOR'S REPORT

NEW BUSINESS

1. Vote to accept contract with Atlas Pyrotechnics
2. Nature Conservancy Agreement
3. Administrator

OLD BUSINESS

OTHER

1. Minutes of 2/15/05, 2/22/05 & 3/3/05

HEARING OF DELEGATION:

ITEMS NEEDING SIGNATURE

Warrants for Bills and Payroll:

1. Minutes of 2/15/05, 2/22/05 & 3/3/05
2. State License for Robert Jones Junkyard

REMINDERS:

Wed. Mar. 9th @ 7 pm – Finance Committee – Town Hall

Thurs. Mar. 10th @ Noon – Senior Luncheon – Snowmobile Club

Sat. Mar. 12th @ 8:30 am – Cribbage Tournament – Town Hall

Mon. Mar. 14th @ 7 pm – Public Safety Committee – Town Hall

Mon. Mar. 14th @ 7:15 pm – Parks & Rec. Committee – Town Hall

Tues. Mar. 15th @ 7 pm – Selectmen's Meeting – Town Hall Annex