

## **SELECTMEN'S MEETING AGENDA**

**March 15, 2005**

**7:00 p.m.**

**6:00 – WORKSHOP – Transfer Station & Fire Dept.**

### **ANNOUNCEMENTS**

### **APPOINTMENTS**

7:00 – Keith Montpas re: town land Map 28 Lot 39

7:15 – Dana Morton re: SAD 57 Building Permit Fees

7:30 – Pam L'Heureux re: Oldest Citizen Recognition

7:45 – Wendy Carter re: Welcoming Program

### **TOWN ADMINISTRATOR'S REPORT**

### **NEW BUSINESS**

1. Vote to accept contract with Atlas Pyrotechnics
2. Administrator
3. Open Town Report Bids
4. Set Date for Candidates Night
5. Set Date for Warrant Review

### **OLD BUSINESS**

1. Ricker Lane
2. Nature Conservancy Agreement
3. Enjoin Hollis in lawsuit

### **OTHER**

1. Minutes of 2/15/05, 2/22/05 & 3/3/05

### **HEARING OF DELEGATION:**

### **ITEMS NEEDING SIGNATURE**

Warrants for Bills and Payroll:

1. Minutes of 2/15/05, 2/22/05 & 3/3/05
2. State License for Robert Jones Junkyard
3. Nature Conservancy Agreement
4. Atlas Pyrotechnics Contract

### **REMINDERS:**

**Wed. Mar. 16<sup>th</sup> @ 7:30 pm – Planning Board – Town Hall Annex**

**Thurs. Mar. 17<sup>th</sup> @ 7:30 pm – Road Review Committee – Town Hall**

**Fri. Mar. 18<sup>th</sup> @ 5 pm – Water District Trustees – Town Hall**

**Sat. Mar. 19<sup>th</sup> @ 8:30 am – Town Republican Committee – Town Hall**

**Mon. Mar. 21<sup>st</sup> @ 6:30 pm – 11 Town Group – Town Hall Annex**

**Mon. Mar. 21<sup>st</sup> @ 6 pm – Library Building Committee – Library**

**Mon. Mar. 21<sup>st</sup> @ 7 pm – Transfer Station Committee – Town Hall**

**Tues. Mar. 22<sup>nd</sup> @ 7 pm – Selectmen’s Meeting – Town Hall Annex**