

SELECTMEN'S MEETING AGENDA
April 12, 2005
7:00 p.m.

ANNOUNCEMENTS

APPOINTMENTS

7:00 – John Berry re: Offering piece of land to town on Hooper Hill

TOWN ADMINISTRATOR'S REPORT

NEW BUSINESS

1. Review warrant
2. Transfer Station Committee presentation on Pay per bag
3. Vote on Pay per Bag
4. Review weight slips
5. Service agreement/contract w/Commercial Paving
6. Bobcat/tractor for Transfer Station

OLD BUSINESS

1. Vote on process of rebating overpayment to taxpayers paid in full.

OTHER

1. Minutes of 3/21/05 & 3/22/05

HEARING OF DELEGATION:

EXECUTIVE SESSION: Hardship Abatement – Title 1 M.R.S.A. §405 (6) (C)

ITEMS NEEDING SIGNATURE

Warrants for Bills and Payroll:

1. Minutes of 3/21/05 & 3/22/05
2. Service Agreement/Contract w/Commercial Paving

REMINDERS:

Thurs. Apr. 14th @ Noon – Senior Luncheon – Snowmobile Club

Fri. Apr. 15th @ 5 pm – Water District Trustees – Town Hall

Sat. Apr. 16th @ 10 am – Welcome Home & Thank You Parade– 10 am

Mon. Apr. 18th @ 6:30 pm – 11 Town Group – Town Hall Annex

Mon. Apr. 18th @ 6 pm – Library Building Committee – Library

Mon. Apr. 18th @ 7 pm – Transfer Station Committee– Town Hall

Tues. Apr. 19th @ 7 pm – Selectmen's Meeting – Town Hall Annex