

## **SELECTMEN'S MEETING AGENDA**

**April 19, 2004**

7:00 p.m.

### **ANNOUNCEMENTS**

Minutes of 4/12/05

### **APPOINTMENTS**

### **TOWN ADMINISTRATOR'S REPORT**

### **NEW BUSINESS**

1. Review weight slips
2. Service agreement/contract w/ Commercial Paving
3. Bobcat/tractor for Transfer Station
4. Vote to close Transfer Station for Town Meeting 4/23/04

### **OLD BUSINESS**

### **HEARING OF DELEGATION:**

### **ITEMS NEEDING SIGNATURE**

Warrants for Bills and Payroll:

1. Minutes of 4/12/05
2. Service Agreement/Contract w/ Commercial Paving

### **REMINDERS:**

**Weds. April 20<sup>th</sup> @ 7:30 pm – Planning Board—Town Hall Annex**

**Thurs. April 21<sup>st</sup> @ 6:30 pm – Garden Club– Town Hall-- Large room**

**Thurs. April 21<sup>st</sup> @ 7:30 pm – Road Review – Town Hall**

**Fri. April 22<sup>nd</sup> @ 7:00am -8:00 pm—Town Elections– Town Hall**

**Sat. April 23<sup>rd</sup> 8:30 am – Cribbage Tournament – Town Hall**

**Sat. April 23<sup>rd</sup> @ 10:00 am – Annual Town Meeting –Massabesic High School**