

## **SELECTMEN'S MEETING AGENDA**

**June 7, 2005**

7:00 p.m.

### **ANNOUNCEMENTS**

Minutes of 5/24/05

### **APPOINTMENTS**

7:00 – Public Hearing – Growth Control Ordinance Amendments

### **TOWN ADMINISTRATOR'S REPORT**

### **NEW BUSINESS**

1. Vote on changes in Growth Control Ordinance
2. Open Grinding bids
3. Animal Shelter Agreement
4. Blast From The Past Liquor License Renewal
5. Fire Dept. Knox Box
6. Middle School Building Fee
7. Assistance with E911

### **OLD BUSINESS**

1. Trampas Staples Building Permit

### **HEARING OF DELEGATION:**

### **ITEMS NEEDING SIGNATURE**

Warrants for Bills and Payroll:

1. Minutes of 5/24/05
2. Animal Shelter Agreement
3. Liquor License Renewal

### **EXECUTIVE SESSION:**

1. Personnel issue per MRSA Title 1§ 405 6-(1)

### **REMINDERS:**

**Wed. June 8<sup>th</sup> @ 7 pm – Finance Committee – Town Hall Annex**

**Thurs. June 9<sup>th</sup> @ Noon – Senior Luncheon – Snowmobile Club**

**Thurs. June 9<sup>th</sup> @ 7 pm – Old Home Days Committee – Town Hall**

**Sat. June 11<sup>th</sup> @ 8:30 am – Cribbage Tournament – Town Hall**

**Sat. June 11<sup>th</sup> @ 8:30 am – Lake Association – Town Hall**

**Mon. June 13<sup>th</sup> @ 7 pm – Public Safety Committee – Town Hall**

**Mon. June 13<sup>th</sup> @ 7 pm – Cemetery Committee – Town Hall**

**Mon. June 13<sup>th</sup> @ 7:15 pm – Parks & Rec. Committee – Town Hall**

**Tues. June 14<sup>th</sup> @ 7 pm – Selectmen's Meeting – Town Hall Annex**

