

SELECTMEN'S MEETING AGENDA
September 13, 2005
7:30 p.m.

6 PM – WORKSHOP W/Transfer Station Manager & Committee
7 PM – Committee Interviews

Selectmen's Meeting begins at 7:30 following interviews

ANNOUNCEMENTS

Minutes of 9-6-05

APPOINTMENTS

TOWN ADMINISTRATOR'S REPORT

NEW BUSINESS

1. Committee Appointments
2. Intermediary for interviewing Treasurer

OLD BUSINESS

1. Logan Circle Watershed Project Procedure
2. Transfer Station Committee

OTHER

HEARING OF DELEGATION:

EXECUTIVE SESSION: Personnel Issue #1 Per M.R.S.A. Title 1 §405 (6) A
EXECUTIVE SESSION: Personnel Issue #2 Per M.R.S.A. Title 1 §405 (6) A
EXECUTIVE SESSION: Personnel Issue #3 Per M.R.S.A. Title 1 §405 (6) A
EXECUTIVE SESSION: General Assistance Per M.R.S.A. Title 1 §405 (6) F

ITEMS NEEDING SIGNATURE

Warrants for Bills and Payroll:

1. Minutes of 9/6/05
2. Appointment Papers
3. Concealed Weapon Application

REMINDERS:

Weds. Sept. 14th @ 7 pm – Finance Committee – Town Hall
Thurs. Sept. 15th @ 6 pm – Transfer Station Committee – Town Hall
Thurs. Sept. 15th @ 6:30 pm – Garden Club – Town Hall
Thurs. Sept. 15th @ 7:30 pm – Road Review Committee – Town Hall
Fri. Sept. 16th @ 5 pm – Water District Trustees – Town Hall
Sat. Sept. 17th @ 8:30 am – Town Republican Committee – Town Hall
Sat. Sept. 17th @ 9 am – Hurricane Fundraiser – Town Hall
Mon. Sept. 19th @ 6 pm – Library Building Committee – Library

Mon. Sept. 19th @ 6:30 pm – 11 Town Group – Town Hall Annex

Tues. Sept. 20th @ 7 pm – Selectmen's Meeting – Town Hall Annex