

SELECTMEN'S MEETING AGENDA

November 29 , 2005

7:00 p.m.

ANNOUNCEMENTS

Minutes of 11/15/05

APPOINTMENTS

7:00 – David Benton re: Water District Survey

7:15 – Jim Carll re: moving Deering School to Taylor property

TOWN ADMINISTRATOR'S REPORT

NEW BUSINESS

1. No Parking 500' either side of Transfer Station entrance
2. Junkyard Permit Renewal – Ruth Jones Trucking
3. Vote to accept resignation of Everett Whitten from Planning Board
4. Transfer Station holiday hours
5. Request from MSAD #57 re: transfer of funds to Water District
6. Use of Town Hall to distribute Christmas gifts

OLD BUSINESS

1. Snowplowing Transfer Station
2. Set date for Town Meeting
3. Selectmen meeting with Conservation Commission
4. Fence at Transfer Station
5. Transfer Station Committee

OTHER

HEARING OF DELEGATION:

EXECUTIVE SESSION: Per Title 1 §405 6 (F) – General Assistance

There will be a vote immediately following the executive session

ITEMS NEEDING SIGNATURE

Warrants for Bills and Payroll:

1. Minutes of 11/15/05
2. Junkyard Permit
3. Concealed Weapon Application

REMINDERS:

Thurs. Dec. 1st @ 7 pm – Road Review Committee – Town Hall

Sat. Dec. 3rd 9 am – 2 pm – Pediatric Flu Clinic – Town Hall

Mon. Dec. 5th @ 6 pm – Water District Trustees – Town Hall

Tues. Dec. 6th @ 7 pm – Selectmen's Meeting – Town Hall Annex

