

# **SELECTMEN'S MEETING AGENDA**

**November 21, 2006**

**7:00 p.m.**

## **APPOINTMENTS**

## **TOWN ADMINISTRATOR'S REPORT**

## **NEW BUSINESS**

1. Appoint North Station Building Committee
2. Vote to accept audit
3. Discuss/vote on ISO rating
4. Schedule workshop with Hollis Selectmen re: Transfer Station
5. Report on MMA Workshop
6. Vote to hold Special Town Meeting for PSAP & Radio Repairs

## **OLD BUSINESS**

1. Vote to fund dispatch
2. Town Planner

## **OTHER**

1. Finance Committee
2. Transfer Station Committee
3. Vote to sign warrants for bills and payroll
4. Vote to accept minutes of 11/14/06

## **HEARING OF DELEGATION**

## **EXECUTIVE SESSION: Per Title 1 §405 6 (A) 1 – Personnel Issue**

## **ITEMS NEEDING SIGNATURE**

Warrants for Bills and Payroll:

1. Minutes of 11/14/06
2. Abatements
3. Appointment Papers

## **REMINDERS:**

**Town Offices Closed Thursday, November 23<sup>rd</sup> & Friday, November 24<sup>th</sup> – Thanksgiving Holiday**

**Sat. Nov. 25<sup>th</sup> @ 8:30 am – Cribbage Tournament – Town Hall**

**Mon. Nov. 27<sup>th</sup> @ 7 pm – Transfer Station/Recycling Committee – Town Hall**

**Tues. Nov. 28<sup>th</sup> @ 7 pm – Selectmen's Meeting – Town Hall Annex**

**Weds. Nov. 29<sup>th</sup> @ 7 pm – Land Trust – Town Hall**

