

# **SELECTMEN'S MEETING AGENDA**

**November 13, 2007**

**7 p.m.**

## **PLEDGE OF ALLEGIANCE**

## **ANNOUNCEMENTS**

## **APPOINTMENTS**

7:00 – Patti, CEO re: Adopting the updated building code

## **HEARING OF DELEGATION**

## **REPORTS**

1. Town Administrator's Report
  - A – Auditor's Report
  - B – Quarterly Reports
2. Selectmen's Reports
3. Committee Reports
  - A. – Clint – Report on antifreeze collection

## **NEW BUSINESS**

1. Discuss/vote on adopting the updated building code
2. Discuss/vote on Finance Comm. Review of non-budgeted item requests
3. Vote to accept committee resignations
4. Committee Appointments
5. Discuss North Station Building Committee
6. Discuss/vote to sign abatements

## **OLD BUSINESS**

## **OTHER**

1. Vote to sign warrants for bills and payroll
2. Vote to sign minutes of 10/30/07 & 11/6/07

## **DISCUSSION OF AGENDA ITEMS**

## **EXECUTIVE SESSION Per M.R.S.A. Title 1 §405 (6) (D) – Legal Counsel**

## **ITEMS NEEDING SIGNATURE**

Warrants for Bills and Payroll:

1. Minutes of 10/30/07 & 11/6/07
2. Abatements

## **REMINDERS:**

**Weds. Nov. 14<sup>th</sup> @ 7 pm – Road Review Committee– Town Hall**

**Weds. Nov. 14<sup>th</sup> @ 7:00 – York County Budget Committee– Community Room York County Jai**

**Sat. Nov. 17<sup>th</sup> @ 8:30 am – Town Republican Committee– Town Hall**

**Mon. Nov. 19<sup>th</sup> @ 6 pm – WAB – Town hall**

**Mon. Nov. 19<sup>th</sup> @ 6 pm – Water District Trustees – Town Hall**

**Mon. Nov. 19<sup>th</sup> @ 6:30 pm – 11 Town Group – Town Hall Annex**

**Mon. Nov. 19<sup>th</sup> @ 7 pm – Parks & Rec. Committee – Town Hall**

**Tues. Nov. 20<sup>th</sup> @ 9 am – York County Community Action– Fuel Assistance – Town Hall**

**Tues. Nov. 20<sup>th</sup> @ 7 pm – Selectmen’s Meeting – Town Hall Annex**