

# **SELECTMEN'S MEETING AGENDA**

**March 31, 2009**

**6:00 p.m.**

Vote to elect Chairman pro tempore

## **PLEDGE OF ALLEGIANCE**

## **ANNOUNCEMENTS**

## **APPOINTMENTS**

6:00 – Public Hearing – GA Food Maximums

6:15 – Land Trust re: Mariner Tower request

6:30 – Patti Berry, CEO – Direction of further code violation action and updates

## **HEARING OF DELEGATION**

## **REPORTS**

1. Town Administrator's Report
2. Selectmen's Report
3. Committee Reports

## **NEW BUSINESS**

1. Discuss/vote on further code violation action
2. Vote to accept new GA Food Maximums
3. Vote to sign Partial Tax Payment Arrangement
4. Committee Appointments

## **OLD BUSINESS**

1. Review draft of pawnbrokers ordinance/establish public hearing

## **OTHER**

1. Vote to sign warrants for bills & payroll
2. Vote to sign minutes of 3/24/09

## **DISCUSSION OF AGENDA ITEMS**

## **ITEMS NEEDING SIGNATURE**

1. Warrants for bills & payroll
2. Minutes of 3/24/09
3. Waiver Form – Partial Payment

## **REMINDERS:**

**Weds. April 1<sup>st</sup> @ 6:30 p.m. – Finance Committee – Town Hall**

**Weds. April 1<sup>st</sup> @ 7:30 pm – Planning Board – Town Hall Annex**

**Thurs. April 2<sup>nd</sup> @ 5:30 – Selectmen's Budget Workshop – Town Hall Annex**

**Mon. April 6<sup>th</sup> @ 6:00 pm – Water District Trustees – Town Hall**

**Mon. April 6<sup>th</sup> @ 6 pm – Transfer Station/Recycling Committee – Town Hall**

**Tues. April 7<sup>th</sup> @ 6 pm – Selectmen's Meeting – Town Hall Annex**