

**SELECTMEN'S MEETING AGENDA**

**August 11, 2009**

**6:00 p.m.**

**5:30 – Executive Session Per 1 M.R.S.A. § 405 (6)(C) – Contract**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS**

**COUNCIL MEETING**

**CHARTER FORUM**

**OTHER**

1. Vote to sign warrants for bills & payroll
2. Minutes of 8/4/09

**DISCUSSION OF AGENDA ITEMS**

**ITEMS NEEDING SIGNATURE**

1. Warrants for bills & payroll
2. Minutes of 8/4/09

**REMINDERS:**

**Weds. Aug. 12<sup>th</sup> @ 7:30 am – WAB Business Development – Town Hall**

**Weds. Aug. 12<sup>th</sup> @ 6 pm – Road Review Committee – Town Hall**

**Thurs. Aug. 13<sup>th</sup> @ Noon – Senior Luncheon – Snowmobile Club**

**Thurs. Aug. 13<sup>th</sup> @ 7 pm – Taylor House – Taylor House**

**Fri. Aug. 14<sup>th</sup> 9 am to 5 pm – York County Community Action (Fuel Assistance) – Town Hall**

**Mon. Aug. 17<sup>th</sup> @ 6 pm – Water District Trustees – Town Hall**

**Mon. Aug. 17<sup>th</sup> @ 6:30 pm – 12 Town Group – Town Hall Annex**

**Tues. Aug. 18<sup>th</sup> @ 6 pm – Selectmen's Meeting – Town Hall Annex**