

Waterboro Board of Selectmen Meeting Agenda

October 26, 2010

6:00 p.m.

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Flu Clinic – Thur. Nov. 4<sup>th</sup> 2 to 5 pm – Town Hall

APPOINTMENTS

6:00 – Brad Bohon – York County Community Action

HEARING OF DELEGATION

CORRESPONDENCE

1. Recommendation from Planning Board re: Growth Management Ordinance
2. Abatement request

REPORTS

1. Town Administrator's Report
2. Selectmen's Report

NEW BUSINESS

1. Discuss/vote on Hollis Transfer Station Stickers
2. Appoint Ballot Clerks
3. Fish and Game recommendation re: Ossipee Lake Boat Landing
4. Discuss/vote to sign Teamsters Contract

OLD BUSINESS

OTHER

1. Warrants for bills & payroll

PENDING DECISIONS

1. Medical Marijuana Ordinance
2. Transfer Station project
3. Public Service Announcements

WEEK'S ACTION LIST

DISCUSSION OF AGENDA ITEMS

ITEMS NEEDING SIGNATURE

1. Warrants for bills & payroll
2. Teamsters Contract
3. Contract with Susan Szwed re: Collection of Delinquent Personal Property Taxes

WORKSHOP – First Quarter Budget Review

**EXECUTIVE SESSION Per 1 MRSA §405 (6)(A) – Personnel Matter**

**REMINDERS:**

**Wed. October 27<sup>th</sup> @ 7 pm – Land Trust – Town Hall**

**Thur. Oct. 28<sup>th</sup> @ 7 pm – Library Trustees – Library**

**Thur. Oct. 28<sup>th</sup> @ 7 pm – Zoning Board of Appeals – Town Hall Annex**

**Mon. Nov. 1<sup>st</sup> @ 6 pm – Water District Trustees – Town Hall**

**Tues. Nov. 2<sup>nd</sup> – Election – Massabesic Middle School**

**Tues. Nov. 2<sup>nd</sup> @ 6 pm – Selectmen’s Meeting – Town Hall Annex – (Reporting – Transfer Station Manager, Transfer Station Committee & EcoMaine Rep.)**

**Wed. Nov. 3<sup>rd</sup> @ 6 pm – 20/20 Comprehensive Plan Committee**

**Wed. Nov. 3<sup>rd</sup> @ 7 pm – Planning Board – Town Hall Annex**