

Waterboro Board of Selectmen Meeting Agenda  
November 2, 2010  
6:00 p.m.

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

Don't Forget to Vote!

Flu Clinic – Thur. Nov. 4<sup>th</sup> 2 to 5 pm – Town Hall

APPOINTMENTS

6:00 – Owens McCullough & Clint Andrews – Transfer Station work

HEARING OF DELEGATION

CORRESPONDENCE

1. Memo from Assessor re: 2011 State Valuation
2. Memo re: Abatement Request
3. Code Enforcement Report

REPORTS

1. Town Administrator's Report
2. Selectmen's Report
3. Committee Reports – Transfer Station Manager, Transfer Station/Recycling Comm. & EcoMaine Rep.

NEW BUSINESS

1. Discuss/vote to approve abatement requests
2. Discuss drug free zone signs
3. Review Committee Attendance
4. Discuss/vote to extend Municipal Parking Lot Snowplow Contract
5. Discuss/vote to approve Laskey Junkyard Permit

OLD BUSINESS

1. Vote to award Transfer Station bid
2. Discuss/vote Transfer Station Contract
3. Discuss/vote Planning Board recommendation for Growth Ordinance

OTHER

1. Warrants for bills & payroll
2. Minutes of 9/7/2010

PENDING DECISIONS

1. Medical Marijuana Ordinance
2. Public Service Announcements

WEEK'S ACTION LIST

DISCUSSION OF AGENDA ITEMS

ITEMS NEEDING SIGNATURE

1. Warrants for bills & payroll
2. Minutes of 9/7/2010

3. Concealed Weapon Applications
4. Abatements
5. Contract for Transfer Station Project
6. Appointment Papers
7. Laskey Junkyard Permit

**REMINDERS:**

**Wed. Nov. 3<sup>rd</sup> @ 6 pm – 20/20 Comprehensive Plan Oversight Comm. – Central Station**

**Wed. Nov. 3<sup>rd</sup> @ 7 pm – Planning Board – Town Hall Annex**

**Thur. Nov. 4<sup>th</sup> 2 to 5 pm – Flu Clinic – Town Hall**

**Thur. Nov. 4<sup>th</sup> @ 4 pm – Economic Development Committee – Town Hall Annex**

**Mon. Nov. 8<sup>th</sup> @ 7 pm – Finance Committee – Town Hall**

**Mon. November 8<sup>th</sup> @ 7 pm – Parks & Rec. Committee – Town Hall**

**Tue. Nov. 9<sup>th</sup> @ 6 pm – Selectmen’s Meeting – Town Hall Annex (Reporting – Librarian, Library Trustees & Friends of Waterboro Public Library)**

**Wed. Nov. 10<sup>th</sup> @ 6 pm – Road Review Committee – Town Hall**

**Wed. Nov. 10<sup>th</sup> @ 7 pm – SMRPC Workshop on Boardmanship – Town Hall Annex**