

# Membership

Please consider becoming a member of the Waterborough Historical Society. Our goal is to preserve Waterborough history through our collections of written, oral and pictorial artifacts.

## Our Dues are as follows:

Annual: \$10

Ten-year Membership: \$75

Life Membership: \$100

## Checks should be made payable to:

Waterborough Historical Society  
P.O. Box 498, No. Waterboro ME 04061

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## FMI Contact:

James Carll, President

247-5878

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## Annual Fund Raiser

### Pewter Ornaments \$10 each

2014 – Original Town Hall

2013 – Johnson Lumber Mill

2012 – Elder Grey Meeting House

2011 – Deering's Ridge School House

2010 - Waterboro Grange Hall

2009 – Waterboro High School

2008 – Old Corner Church

2007 – Taylor/Frey/Leavitt House

### Carle's Corner Museum

#### Jane R. McGrath Memorial Library

Was acquired in 1979 through a 99 year lease from the Town. The current location for the Waterborough Historical Society's artifacts and papers.

#### Deering School House

Acquired through donation in 2007. This last untouched one room school in Waterboro was moved to the grounds of the Taylor/Frey/Leavitt House. A re-dedication of the restored school was held in 2011 with Deering family members participating.

Committee Chairperson: Cindy Durney

#### Taylor/Frey/Leavitt House

This 1850 historic home was acquired through a 99 year lease with the Town in 2008. It was placed on the National Register of Historic Places in 2004. Open 9 AM to 12 PM on Saturdays, May 23 thru Sept. 26, 2015.

Head Docent: Jim Carll

#### Grange Hall

Acquired in April 2010 through a donation. Restoration continues thru the generous donations of businesses and volunteers. Placed on the National Register of Historic Places in 2012.

Committee Chairperson: Dianne Holden

#### Blacksmith Shop

Acquired in 2012 through a donation from community members, this 1800's blacksmith shop was moved and rebuilt using as much of the original materials as possible., thanks to Andy Woodsome and his crew of volunteers.

# Waterborough

# Historical

# Society

# 2015

## Program of Events

**All Programs are open to the public.**

**New Members are always welcome**

### Society's Properties:

#### Johnson Lumber Mill

Acquired through donation in 1976. Placed on the National Register of Historic Places in 2007. This year we will continue raising money for the reset of the smoke stack and make plans to have the building open to the public.

Committee Chairperson: Roger Wilcox

All Programs/events will be held at the  
Grange Hall, 31 West Road, So. Waterboro,  
unless otherwise noted.

## 2015 Program

All presentations are open to the public  
at no charge.

Thursday, May 7 7 PM

### The Story of Tobias Lord

Alfred Historian, Bruce Tucker, will tell us about Tobias Lord of Alfred, who owned land & sawmills in Alfred & Waterboro. Who became a major shipping magnate.

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Thursday, June 4 7 PM

### 130 Cemeteries of Waterboro

Who's counting? Jeannie Grant...who will tell us great stories she's 'dug up' about some of our ancestors buried in Waterboro. Don't miss it, one of them might be related to you!

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Thursday, July 9 7 PM

### Antique Appraisals

Don Chasse of Chasse's Antique and collectables, of Springvale, will tell you about your item and provide a general valuation. One item per person please.

Thursday, August 6 7 PM

### Stretch Glass

Clint & Joanne Andrews will display their vast collection and talk about the history of Stretch Glass which was made in the 1920 to 1940's era.

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Sat. & Sun, August 8 & 9  
Taylor/Frey/Leavitt House  
Corner Rt. 5 & Old Alfred Rd.

### Art in the Barn & Craft Fair

A Society annual fundraising event including: Museum Tours, display and purchase of local artists work, crafters and food.

FMI: Jeannie @ 247-5332  
[moonbeam@sacoriver.net](mailto:moonbeam@sacoriver.net)

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Thursday, September 3 7 PM

### Remembering Waterboro's Early Years

Jim Carll will do a slide presentation of Waterboro's homes and businesses in the late 1800s and early 1900s.

Saturday, September 19 5 PM

### Annual Chili, Chowda & Apple Dessert Challenge!

This annual fun event will be held at the Grange Hall. Come taste the flavors of our local cooks in their quest of the coveted 1<sup>st</sup>. Place Apron in each category.  
FMI Dianne @ 247-5926 /dlh508@live.com

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Saturday, November 14 9 Am – 3 PM

### Annual Holiday Fair Silent Auction & Luncheon

Watch for more details. FMI contact Jim Carll at 247-5878 or [carllj@sacoriver.net](mailto:carllj@sacoriver.net)

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Business Meetings 7 PM

April 23, May 28, June 25, July 23,  
August 27, September 24 & October 2

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Volunteers are needed & appreciated!