



**SENATOR  
ANGUS S. KING, JR.**



## **YOUR GOVERNMENT, YOUR NEIGHBORHOOD**

**Town/City:** Town of Waterboro

**The staff of Senator Angus S. King, Jr. will be in your community. We will be holding constituent hours to hear your concerns.**

**Date:** March 11<sup>th</sup>, 2015

**Time:** 10:00 A.M. TO 12:00 P.M.

**Location:** Waterboro Town Office

**We look forward to seeing you.**

A handwritten signature in blue ink that reads "Angus S. King, Jr.".

**For more information, please call: 1-800-432-1599**