

MINUTES

Selectmen's Meeting
May 7, 1985

Present: Chmn. Dennis Abbott, Andrew Woodsome, Jr., Robert Fay, Jean Chick

Fire Dept: Alan Dyer, Debra Dyer and Charles Drapeau were in to ask permission for the Department to use some of the gravel at the Town land by the Stump Dump. They had hoped to use the crushed gravel, however, Abbott said that if only one or two loads possibly this could be done but since the Department wants between eight or ten loads that the crushed gravel would be too expensive. The Fire Department was given the approval to take some of the crushed gravel then to dig into the pit at an other location for the rest. Fay said that he would try to work out a time for Rd. Commissioner Bean to be up to the dump and help with his loader, hopefully this or next Saturday.

The burning of the Stump Dump area was discussed and the Dept. members said that they thought they would be able to work this out with Buddy Woodsome the Contractor for maintaining the Area.

The land abutting the Town's land was discuss, this land is owned by Clark Lumber Co. Abbott said that he would write a letter to the Company and ask their permission to let the Fire Department run lines for water from the small pond on their land to make water assessable to the Dump area in case of fire.

Steve Sughrue: From the State Planning Office was in to ask several questions of the Selectmen pertaining to Open Space, Tree Growth and Farm Land and how the assessments affected the Town. He was given copies of the tree growth lots, owners, acreage, etc.

Pug Mill (Cold Patch Mix): The Board voted to accept the Bid II submitted by Commercial Paving, Co, Inc. so long as it is the same or better mix than last year. A letter will be sent to the Company explaining this. This would mean that the Mill would be set up in Glenn Bean's Pit and Flexpave would be used for the mix at \$24.80 per C.Y.

Rd. Commissioner: Bean was asked again for the listing of people needing culvert Permits. Bean said that he was finishing up the Bagley Rd. and had not worked on the East Shore Rd. since last Friday.

JOBS, Partners in Training: Jobs for York County Youth under this program to be paid \$3.45 per hour by the Bureau of Employment. The Board asked Bean if he was interested in using this Program for his road crew and he said no. The Board voted not to join this program this Summer.

Victulars Hearing: Notices of the hearing were sent to all businesses in Town including two new eating places. Attending the meeting were the two new applicants, Al Berube of Lil Al's Pizza Barn and Mr. & Mrs. Ricker for Brunetti's Take Out. The Board voted to issue all renewals and the two new licenses. However, the other businesses that did not attend the meeting will be sent a letter warning them that at the end of this month they will be in violation of the State Law if they do not buy their new licenses. Selectman Fay was against issuing any licenses unless a representative from the business was present.

Lake Arrowhead Lot Bids: Bidders attending this meeting, Robert J. Smyth and James O. Murphy.
Bids received:

| Name | 903 | A545 | 901 | 1749 | 868 | 1374 | 1333 |
|---------------|--------|---------|-------|-------|-----------|---------|-------|
| R. Hartley | 1,196. | | | | 1,543. | *1,131. | |
| Smyth/Murphy* | 1,289. | *2,276. | | *553. | *1,593.50 | | |
| LaCroix | 605. | | 620. | | | | |
| Judson | 605. | | *650. | | | | |
| Burns | 800. | | 600. | | | | |
| B. Hartley | | | | | | | *845. |

| Name | 1637 | 1688 | 1621 | 891 | 863 | A540 |
|---------------|------------------------|---------|--------|-----------|-------|---------|
| Smyth/Murphy* | 2,035. | *1,593. | 943.50 | *2,206.50 | *736. | *2,276. |
| Kustrom | 4,001. (with Lot 1636) | | | | | |

| Name | 817 | 816 | 873 | 871 | 1374 | 951 |
|---------------|-------------------------|-----------|-------|-------|------|-------|
| Smyth/Murphy* | 582.75 | *1,151.50 | | | | |
| P. Harriman | | | *780. | *550. | | |
| McDonald | | | | | 530. | *205. |
| G. Fisher | 1,575. (lots 816 & 817) | | | | | |

| Name | 891 | 1621 & 1622 | 871, 872 & 873 |
|--------------|-----------|-------------|----------------|
| Nager | 1,903. | *1,725. | 2,830. |
| Smyth/Murphy | *2,206.50 | | |

* Bids accepted.

- 1655 Sold prior to this date.
- 1636 Sold prior to this date.
- 872 Sold prior to this date.

Lot 951 were bid at 30%, unbuildable clause to go on deed, if purchased.

Letters to go out to all bidders either accepting or rejecting their bids.

Approved by:

James O. Murphy
Robert J. Smyth
Robert C. Fey
 Board of Selectmen